

**GAIL DAV PUBLIC SCHOOL**

**MONTHLY BREAK-UP OF SYLLABUS 2018-19**

**CLASS- 2**

| MONTH              | Subject - English  | Subject-Hindi   |
|--------------------|--|---|
| APRIL              | Lesson - 1 Sheetal<br>Lesson - 2 Riddle Time<br>Lesson - 3 Puss and the Parrot<br>Lesson - 4 The Helpful Friends<br><b>Grammar- Naming words/ a or an</b>  | पाठ- 1सीखो (कविता )<br>पाठ- 2टीक काम करें<br>पाठ- 3 दादी का गाँव  |
| MAY                | Lesson -5 Little Pussy [Poem]<br>Lesson -6 The Spark in the Dark   | पाठ- 4मेहनत का फल   |
| JULY               | Lesson -7 The Sailing Trip<br>Lesson -8 The Mouse in the House<br>Lesson - 9 The Rainbow [Poem]<br>Lesson -10 The Magic Matchbox<br><b>Grammar- Replacing Words</b><br><b>WORKSHEET NO. 1 – in the last week of July</b> | पाठ- 5जन्मदिन<br>पाठ- 6 दाँत का दर्द<br>पाठ- 7 बाल दिवस<br><br><b>WORKSHEET NO. 1 – in the last week of July</b>  |
| AUGUST             | Lesson - 11 Where is thePink Whale?<br>Lesson - 12 The Crow's Nest<br>Lesson - 13 The Foamy Soap<br><b>Grammar- Singular- Plural / Verb Has- Have</b>  | पाठ- 8प्यारे पेड़<br>पाठ- 9बादल(कविता)<br><br>व्याकरण-तारीफ वाले शब्द   |
| SEPTEMBER          | Lesson - 14 Let's draw [Poem]<br>Lesson - 15 When I was a baby<br>Lesson - 16 Hanuman<br>Lesson - 17 The Silver Tray<br><b>Grammar - Verb- Present Tense</b>   | पाठ- 10 दो तोते<br><br>( अभिनय)   |
| OCTOBER            | Lesson - 18 An Inch of Gold<br>Lesson - 19 What did Sheetal-----?<br><b>Grammar -Words that are confusing</b>  | पाठ- 11 चतुर चीकू<br>पाठ- 12सीख(कविता)  |
| NOVEMBER           | Lesson - 20 The Sparrows<br>Lesson - 21 Wonder [Poem]<br><b>Grammar - Describing words</b><br><br><b>WORKSHEET NO. 2 – in the last week of Nov.</b>  | पाठ- 13मेला( कविता)<br>पाठ- 14रोटी<br>पाठ- 15राजू का सपना<br><br><b>WORKSHEET NO. 2- in the last week of Nov.</b> |
| DECEMBER           | Lesson - 22 Two Shops<br>Lesson - 23 The School in the Jungle<br>Lesson - 24 Whose is it?<br><b>Grammar- Prepositions</b>  | पाठ- 16अभ्यास<br>पाठ- 17रेल ( कविता )<br>पाठ- 18 रोबोट<br><br>व्याकरण- विलोम शब्द                                 |
| JANUARY            | Lesson - 25 That is your bag not mine<br>Lesson - 26 The Swing [Poem]<br><b>Grammar - Genders</b>  | पाठ- 19टेलीफोन की घंटी<br>पाठ- 20 यह दिल्ली है<br>व्याकरण- नाम वाले शब्द  |
| FEBRUARY-<br>MARCH | Lesson - 27 Tomorrow is a holiday<br>Lesson - 28 Raghu- The Dreamer<br><b>Grammar- Verb - Future Tense</b><br>REINFORCEMENT ASSIGNMENTS<br><b>ANNUAL ASSESSMENT</b>  | REINFORCEMENT ASSIGNMENTS<br><b>ANNUAL ASSESSMENT</b>   |

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**CLASS- 2(Page 2)**

| MONTH          | Subject - EVS  | Subject - MATHS   |
|----------------|--|---|
| APRIL          | Lesson – 1 More About Me<br>Lesson- 2 Personal cleanliness and good habits                                   | Lesson – 1 Numbers till 100<br>Lesson- 2 Numbers upto 999                   |
| MAY            | Lesson –3 Our Food   | Lesson – 3 Addition   |
| JULY           | Lesson – 4 Our clothes<br>Lesson – 5 A house to live in<br><b>WORKSHEET NO. 1 – in the last week of July</b> | Lesson – 3 Addition<br><b>WORKSHEET NO. 1 – in the last week of July</b>    |
| AUGUST         | Lesson – 6 Neighbourhood<br><br>Lesson -7 Plants around us   | Lesson – 4 Subtraction<br><br>Lesson – 5 Money                              |
| SEPTEMBER      | Lesson – 8 Animal world<br>Lesson – 9 Living things/non-living things  | Lesson – 6 Shapes<br><br>Lesson – 7 Odds and evens                          |
| OCTOBER        | Lesson – 10 Water<br>Lesson – 11 Weather and seasons   | Lesson – 9 Time<br>Lesson – 8 Multiplication                                |
| NOVEMBER       | Lesson – 12 Means of transport<br><br><b>WORKSHEET NO. 2 – in the last week of Nov.</b>                      | Lesson – 10 Weight<br><br><b>WORKSHEET NO. 2 – in the last week of Nov.</b> |
| DECEMBER       | Lesson – 13 Traffic rules<br><br>Lesson – 14 Important days  | Lesson – 11 Capacity<br><br>Lesson 12 - Length                              |
| JANUARY        | Lesson 15 - Great men of Arya Samaj  | Lesson – 13 Fraction  |
| FEBRUARY-MARCH | REINFORCEMENT ASSIGNMENTS<br><b>ANNUAL ASSESSMENT</b>  | REINFORCEMENT ASSIGNMENTS<br><b>ANNUAL ASSESSMENT</b>                       |